

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 19 1997  
 Returned to applicant for correction OCT 03 1997  
 Corrected application filed OCT 16 1997  
 Map filed DEC 01 1997

\*\*\*\*\*

The applicant Carson City Water Utility, hereby make application for permission to change the Point of Diversion of a Portion of water heretofore appropriated under Permit #49571

\*\*\*\*\*

1. The source of water is Underground
2. The amount of water to be changed .50 Second ft.
3. The water to be used for Municipal
4. The water heretofore permitted for Municipal
5. The water is to be diverted at the following point SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 22 T.15N. R.20E. M.D.B.&M. at a point from which the Northeast corner of said section 22 bears N 58°-12'-38" E. 3163.70 ft.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 11 T.15N. R20E M.D.B.&M. at a point from which the Northwest corner of said Section II bears N.13°-15'-27"W 2026 feet.
7. Proposed place of use See attachment A
8. Existing place of use See attachment B
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Drilled, cased and gravel packed well with turbine pump and connection to City distribution system
12. Estimated cost of works \$300.00
13. Estimated time required to construct works one year
14. Estimated time required to complete the application of water to beneficial use 5 years
15. Remarks: Water from this well will be commingled with other water rights and consumed by the City of Carson City. Please use map on file under Permit 54850 for place of use.

By Charles Welch  
 s/Charles Welch  
 3505 Butti Way  
 Carson City, NV 89701

Compared my/CMS dl/cms

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 49571 is issued subject to the terms and conditions imposed in said Permit 49571 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.  
(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, **but not to exceed 361.7 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

July 6, 1999

Proof of completion of work shall be filed before:

August 6, 1999

Application of water to beneficial use shall be filed on or before:

July 6, 2003

Proof of the application of water to beneficial use shall be filed on or before:

August 6, 2003

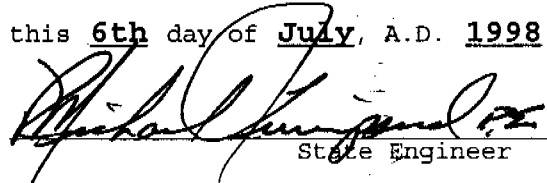
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 6th day of July, A.D. 1998

  
State Engineer

Completion of work filed AUG 17 1999

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## ATTACHMENT - A

## PROPOSED PLACE OF USE

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$  of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$  Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections ~~28~~, ~~29~~, 31, 32, 33, 34, and 35, W $\frac{1}{2}$  Section 36, and those portions of the E $\frac{1}{2}$  Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  Section 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$  Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M.

*2 per  
Chadwick  
12/17*

## ATTACHMENT - B

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R19E., M.D.B.&M., Sections 2, 3, 4, E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B. & M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.